



## NOTICE OF ANNUAL GENERAL MEETING

Please take note that the Annual General Meeting (AGM) of the Sunbury Cricket Club Inc. will be held on **Wednesday 29<sup>th</sup> April** at McMahon Pavilion upstairs rooms @ **7.30 PM Sharp**.

### AGENDA

1. Presidents welcome and apologies.
2. Confirmation of Minutes of the AGM held on **Wednesday 30<sup>th</sup> April, 2025**.
3. Receipt of Reports:
  - (i) President's Report.
  - (ii) Secretary's Report.
  - (iii) Treasurer's Report.
  - (iv) Coach's Report.
4. Election of Committee of Management.
  - (i) President;
  - (ii) Secretary & Public Officer;
  - (iii) Treasurer;
  - (iv) Senior Vice-President;
  - (v) Junior Vice President;
  - (vi) Election of Ordinary Committee.
5. SCC By-Laws amendments
6. Other business – only items of other business that have been given the appropriate notice are to be addressed on the night

### BY-LAW AMENDMENTS

Proposed changes to the SCC By-Laws to be received before close of business **Monday 27<sup>th</sup> April 2026** by email to SCC Secretary, [sunburycc.vic@gmail.com](mailto:sunburycc.vic@gmail.com)

### NOMINATIONS FOR COMMITTEE

Nominations for the Executive Committee can be made on the form below and are to be received before close of business **Monday 27<sup>th</sup> April 2026** by hand or email to SCC Secretary, [sunburycc.vic@gmail.com](mailto:sunburycc.vic@gmail.com) or by hand to the SCC President.

### SUNBURY CRICKET CLUB INC. COMMITTEE OF MANAGEMENT NOMINATION FORM

I hereby nominate \_\_\_\_\_ For the position of \_\_\_\_\_

Proposer \_\_\_\_\_ Signature \_\_\_\_\_

Secunder \_\_\_\_\_ Signature \_\_\_\_\_

Nominee \_\_\_\_\_ Signature \_\_\_\_\_

Office use only

Date received.....

Signed President / Secretary:.....